

**IN THE UNITED STATES DISTRICT COURT
FOR THE SOUTHERN DISTRICT OF TEXAS
HOUSTON DIVISION**

NATIONAL CHICKEN COUNCIL, §
1152 Fifteenth Street, N.W., Suite 430 §
Washington, D.C. 20005, §

MEAT INSTITUTE, §
4201 Wilson Boulevard, Suite 0604 §
Arlington, VA 22203 §

SOUTHWEST MEAT ASSOCIATION, §
9696 E. State Highway 21, Suite 200 §
Bryan, TX 77808, §

and §

TEXAS BROILER COUNCIL, §
595 Round Rock West Drive, Suite 305 §
Round Rock, TX 78681, §

Plaintiffs, §

v. §

Civil Action No. 4:24-cv-03786

TOM VILSACK, in his official capacity as §
SECRETARY OF AGRICULTURE, §
1400 Independence Avenue, S.W. §
Washington, D.C. 20250, §

and §

BRUCE SUMMERS, in his official capacity as §
ADMINISTRATOR of the AGRICULTURAL §
MARKETING SERVICE, §
1400 Independence Avenue, S.W., §
Washington, D.C. 20250, §

Defendants. §

PLAINTIFFS' CERTIFICATE OF INTERESTED PARTIES

Plaintiffs National Chicken Council, Meat Institute, Southwest Meat Association, and Texas Broiler Council hereby disclose the following interested parties:

1. National Chicken Council, Plaintiff
c/o undersigned counsel
2. Meat Institute, Plaintiff
c/o undersigned counsel
3. Southwest Meat Association, Plaintiff
c/o undersigned counsel
4. Texas Broiler Council, Plaintiff
c/o undersigned counsel

Dated: October 22, 2024

Respectfully submitted,

By: Aaron R. Crane

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Attorneys for Plaintiffs

CERTIFICATE OF SERVICE

I hereby certify that on October 22, 2024, a true and correct copy of Plaintiffs' Certificate of Interested Parties was electronically filed on the CM/ECF system which will automatically serve a Notice of Filing on all counsel of record.

/s/ Aaron R. Crane
Aaron R. Crane